Three Keys to an Encounter with Jesus (Ruth 2:-13)

Proposition: I believe that in these first three verses are three keys to unlocking a way for anyone (saved or lost) to be placed in to a position for a head on encounter with Jesus Christ.

- I. A Present Lord (Vs. 1)
 - A. A Lord of Accessibility (Vs. 1a)
 - B. A Lord of Abundance (Vs. 1b)
 - C. A Lord of Authority (Vs. 1c)
- II. A Perceived Lack (Vs. 2)
 - A. A Hunger Perceived (Vs. 2a)
 - B. A Help Perceived (Vs. 2b)
 - B. A Hope Perceived (Vs. 2c)
- III. A Providential Leading (Vs. 3)
 - A. God's Leading to a Place (Vs. 3a)
 - B. God's Leading to a Person (Vs. 3b)

Three Keys to Com Encounter W/ Jesus (Ruthall) cha 1991 meus letter, Dr James alisan relaised his appretunity to speak with Soviet Dissident, claims revitushins- Raya who had spent four years in laliger comps a punishenert for her Ehreshamachineties, President No matter where a person is physically they can have an encounter with Jesus hrist. Weather behind the close certien or in the linchel of the hil helt, Each and every one of us can and need to have on eneauter w/ Sesus Christ, Warm has been our focus recently a picture of a hackolder christian getting right W/God. But Ruth is a Maalitus a picture of the Lost senner. She may now be in the right blace but she has yet tomeet the right person. Salvation is only by the person of Jesus champton Kuth has yet to meet Boar. I believe t Itese first three verses are 3 Keeps to unlocking a way for any one server last to put them in a position for a head T. a Present Land- VS ! The firs thing we must realize is that . Jesus, our. Kinsmen redlener is here, he is at hand. We see this in werse one when

a family retailed ship to a men named Isourge a Lord of Cleessaluly - 1 a He is a Kinsman of the family of Elimelech Naoni was related to Boaz by maniage. Bouz is a type of the Lord Desers in His accessability. God the father who is sperio is so dislant on forige to us. but throughtly Loid Jesus we have one like us "the Chat. Jesus is our Kinsman redeemer accessabletons. Lord of allundance - 16 - Boas was a man of alundant wealth and pressessions. He was a man that had vary servents working for him in the field. Who profitted generical from the howest. No watter the millions + lullices in wealth that are touted by the weathy of this world, wone can watch the untold transition of ahundens owner C. a Lord of authority- 6 The very is strength "Some suppose him to be mighty in the law or even tee he a judge in clareal. Needless tee say be was a man of authority God has given Jesus a manse ahave every mane that at the name of Seses... of his was the man available to Renth, to Roman to love Il. A Percened Lack VS & This is critical to our story. It doesn't matter if the Lord is available, accessable ahundent, and able if there is no perceased lack to drive the sinner to the

- 1) President Reagan heard of her plight and put pressure on Gorbachev to release her during their meeting in Reykjavik. She now lives with her husband in London and longs for the day she can return to her native land. After being raised in an atheist's home she found an old Slavic Bible when she was twenty-three. She taught herself to read it and discovered a personal relationship with Christ. Her faith was discovered by the KGB, who infiltrated the Russian Orthodox Church as phony priests, and she was sent to a labor camp. She refused to deny the Lord, so they tortured her. A tooth was drilled without anesthetic to test her tolerance for pain. She was placed in an unheated room at fifty degrees for five months and given only a cotton gown. She sat on the cold floor and was fed every other day. This immovable woman said, "Following Christ is not a very pragmatic thing to do. It doesn't bring you very many benefits in the Soviet Union."
- 2) "He that in heaven had a Father but no mother, came to this earth and was born of a mother, but had no father. He became one of us, one with us, and one for us. By taking on Himself human flesh, he became related to us."
- 3) ...of abundance owned by the Lord Jesus, by virtue of His creative power: Colossians 1:16-17 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. "God owns the cattle on a thousand hills and all the taters in those hills."

- ...that causes a man or a woman to go out and try to find that life giving bread.
- 2) Leviticus 19:9-10 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

3) ...fresh encounter you may have with Jesus Christ will not be because of how many chapters you read or how long your prayers are, it will be because of his unmerited undeserved favor shed in your direction. But you'll never encounter the grace of God until you realize that you are a needy person and if you don't encounter some one outside of your ability you will die for want of nourishment!

souriour, This is exactly what brought hatte Hunger Percieved 29 We were matching the Little blowse on the pravile yesterderg. Mr alnogle was out tilling the field ondunday. Me chaple flewallour him. He said God ain't gonna plaw the field for me. The weld of food and sustmen drove her to the fide Renewler we man seeks after God. But theristly need to find deliverence from death that caused 3. a Help Perriend-26 Some hody shared with here the law of Moses Levelieus 19:4-10, It is from the mord of God that help was found. The Law God pointed to where help could be for Eyou want a fresh executer w/ Jeses you can't in the luing room un sneakerson, Must perciene heunges the go out to gleen infield Gods. Gods ward founded to the hope of God's crace. Ruths hope is the eyes of someone greater that she might look down upanher undersorung case and heslow upon her ferror, Glory to God, when I came to Jesusit was not for remard it was for grace. Chay fresh theen nouidertial discipleship me a taught to cercle Rey words in a verse and explore their meaning Well there aught take 3 circles and

fortune-chance. Bro Es Balley - cx have something A God's heading to a Place- God is leading Reith gleening by learning the a field of grace, dod is drug her onto a stage, where he is accestraling moment by monent according to his will. the days believe I was sauld. testimony of a teenage girl, the good track found on a hall night he desperate tears of emp Il there were prengnes me. a place el encourte. Do you B. Gods Leading too a Per I but is God doing? Bringing her simply to a place. No her saluation is not a place, its a person. God is rranging things that she might excell a man that will change her life forever love church, but chur hille and R bressing, but these in themselves are not the end all of the God wents to loving is the a person. This is Proendela leading only Good cardollus, but estrex - clu 2004, at a compresenting Kresh enconter W Jessy mus tetcher I had a fresh Puth to a head on collish W Bong are the Keys forus.

 ...I have something very profound to all you that believe in luck: blaaaaa.... To the writer it may have seemed by chance or luck, but if you know any thing about this Bible at all you know that God is in charge working things out to the counsel of his own will.

 ..can do this but he longs to do it. There is nothing that would please him more than for you encounter His son time and time again.